

9, 10 May 2015 * Sixth Sunday of the Resurrection



St. Joseph Maronite Catholic Church

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Subdeacon: Steve Crate 314-2049
Web Site <http://www.sjmaronite.org>



Sundays of the Resurrection

“The Eastern Rites are the Treasure of the Catholic Church”

St. John XXIII, Pope of Rome

Liturgies: Saturday 4:00 p.m., * Sunday 10:00 a.m. * Tuesday - Friday 9:00 a.m. in the St. Jude Chapel
The Miraculous Medal and the St. Jude Novenas are on Tuesday following the 9 a.m. Liturgy
Sick Calls: To receive the Eucharist and/or the Anointing of the Sick, Please call Fr. Larry.
Confessions: A Half-hour before all scheduled Liturgies, emergencies, and by appointment.
Baptisms: Call the Office
Marriage: Call the Office **6 months** before you finalize a date for your wedding and book your reception.

***Suggested donation** for the Sanctuary Candles, St. Jude Chapel \$20, St. Joseph Church \$20, for the Altar Bread, \$25, and the Wine, \$25.
Suggested offering for Liturgies: \$10 for weekdays - \$15 for weekends.

Choir Director: Fefa Deeb	Sacristans: Theresa Nemer & Laurie Nale	Parish Secretary: Paula Mitchell
Teachers	DRE: 3-5 th Lenore Boles, K-1 st Rosanna Joseph, 2 nd Jane Lee	
Parish Council:	Sheila Bonenfant, Lisa Grard, Lowell Hawes, Rosanna Joseph, Pearley Lachance, David Lee, Aaron Rowden, & Elizabeth Wilson	
Ex-officio:	Subdeacon Steve Crate, Lenore Boles DRE, Paula Mitchell, Rosary Sodality, Larry Mitchell, Knights of Columbus	

Eh-no no lah-mo dha-yeh ✠ I am the Bread of Life. ✠ اَنَا اَنَا كَسْبَا وَمَا

Luke 24: 36-48

While they were talking, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of grilled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be

proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Dear Parishioners and Friends,

(This is from a previous year.)

We are still reading about the first followers of Jesus struggling with doubt and fear. He still wants them to proclaim to the whole world that He is the Messiah. That He was raised from the dead and through repentance and forgiveness of sins those who believe what they proclaim, will have eternal life.

The Scriptures that Jesus speaks of is the Old Testament, the New Testament is not yet written. Even though both Testaments now exist, that does not mean that any particular individual can read them and understand them correctly; if this were true, all the churches would reunite instead of continuing to divide. Again, Jesus shows that for there to be one church, apostolic authority has to be accepted.

In this opening of their minds to the understanding of Scriptures they can witness Christ's message to all nations because it completes, corrects, and fulfills what all other religions attempt to accomplish. This always implies that for the individual Christian, he or

she continues to need correction, and a growing knowledge and understanding of the Scriptures. Others will not accept the Gospel, if we cannot witness a more loving and spiritually transforming life than what they already have.

When a person has a superficial and uninformed understanding of the Christian faith, what they witness more often than not, is that it is irrelevant and unnecessary to worship God through a Christ centered, biblically ordained manner.

Lacking enough knowledge of the true spirit of Christ, the starving spirit begins to embrace and fixate on in ever increasing amount of ambiguous conjectures of thoughts and spirits, ranging from the demonic to a ambiguous restlessness of spirits who try over and over through different life forms to find peace or freedom of a hazy nothingness.

We see daily an interest in the supernatural; check out the TV guide whether real or superstitious, filled with spells, werewolves, vampires, the paranormal, witchcraft, curses, magic, voodoo, and other countless distractions away from Jesus, who identified Himself as the truth, the way and the life.

Every generation needs to keep growing in their understanding of Christ with the Scriptures and prayer. Even for the Apostles, each day, each week, each year, was an unfolding of more truth, less fear, more faith, less doubt. One should assume that even the church, and individually, we are a work-in-process toward the fullness of the teachings. Each of us chooses to be a part of the vine that is bearing fruit or dying off because we no longer feed upon Him.

For a growing number, this work in process in grasping and accepting the fullness of faith is being rejected. Atheism is growing among the youth; if not atheism, than indifference toward religion. We will soon know what impact this will have on our culture.

Aboona

May Food Pantry

Family sized items- soups, ravioli, etc. Bisquick
Juices in plastic Containers Cake mixes

Thank you for your thoughtfulness and help.

See someone new? Make them feel at home, and hopefully they will call it their home. There is no such thing as outsiders.

Deepest Sympathy

Our condolences and deepest sympathy go out to **Mary Nader**, of this parish on the loss of her sister, **Marilyn** who died last week.

We pray that the Lord God may grant her rest in His kingdom and consolation to her family and loved ones.

Liturgy Helps:

Be sure your cell phone is off or silenced

2nd Collection: May 10 Fuel

Liturgy: Sunday of the Resurrection

Entrance chant: Pg. 317, Creed: Pg. 748,

Anaphora of St. Peter Pg. 774

This weeks Songs: The Song number and page are on the back of the bulletin.

Liturgy Intentions

Sat 9 4:00 p.m.

For the Mothers of the Parish

Living & Deceased

† **Sam & Nimera Maroon**

By Paul & Stephen Maroon

Sun 10 10:00 a.m.

For the Mothers of the Parish

Living & Deceased

† **Jacqueline Karter**

By The Family

When the servers go to the side altar, those who will be carrying the gifts may go at this time.

Tue 12 9:00 a.m.

† **Bertha Jensen**

By Dan & Pam Casavant

Wed 13 9:00 a.m.

† **Don & Marcia Kendra**

By Don & Marcia Kendra

Holy Day - The Ascension of Our Lord

Thu 14 9:00 a.m.

† **Edward Atkins, Sr.**

By Barbara Atkins

14 6:00 p.m.

† **William Cook**

By John Sleiman

Fri 15 9:00 a.m.

† **Brent Williams**

By Friend of the Family

Sat 16 4:00 p.m.

Selma (Joseph) Thompson

By Herb Joseph, Sr.

Sun 17 10:00 a.m.

For the First Communicants

† **Tutla Hikel**

By Rita Hikel

Liturgy Codes: †= Faithful Departed, SI=Special Intention, BD=Birthday, AV.=Anniversary, H=Health.

Deepest Sympathy

Our condolences and deepest sympathy go out to **Karen Poirier** and **Nancy Elias**, of this parish on the loss of their father **Richard Ayob**, also of this parish.

May the angels of paradise greet him and carry him to the place of eternal peace. May his family and friends find consolation in the resurrected Lord.

PRAY FOR THE SICK OF THE PARISH

*Heal Your servants, who are sick,
O Lord, and send them help
And comfort from Your holy place.*

Those who seek our prayers: **Dianne Fjeldheim, Jerry Fortin, Herb Jabar, Albert Joseph, Betsy Joseph, John M. Joseph, Debbie Leary, Theresa Lee, Mary Morneau, Hope Murphy, Tala Poulin, Virginia Poulin, Kevin Scully.**

Be sure to let Aboona know if you would like a name added or removed.

Last Week's Collection

Regular Collection \$2,219.00

God bless you for your generosity.

If you are not receiving envelopes and would like to start, please let the office know.

The 2014 Financial Report is at the two entrances of the Church. Please help your self.

Maronite Charity Appeal	\$(4,000.00)
Collected last week	\$3,054.00
Collected before last week	\$-
Total yet to collect	\$(946.00)

Any amount over the \$4,000 we can use toward repairing our Church steps on Appleton Street

May Devotions

St. Joseph 14 day Sanctuary Candle

For Bertha Jensen

By Fr. Larry

St. Jude 7 Day Sanctuary Candle

For Special Intention

By Doris Labranche

Altar Bread and Altar Wine:

For All our Soldiers

By Doris Labranche

SUMMER COMFORT

*I am the Lord,
You must not treat me
as common and ordinary,
Revere me and hallow me,
for I, the Lord,
made you holy to myself.*

Leviticus 22:31-32 TLB Translation

Please wear clothing reflecting the holiness of the Lord you have come to worship, be a witness of Christian modesty. **Aboona**

Sixth Sunday of the Resurrection

Romans 10:1-13 Luke 24:36-48

May 9 Lenore Boles
10 Mary Jo Hodgkin

Seventh Sunday of the Resurrection

Ephesians 1:15-23 John 13:31-35

May 16 Lila Hallowell
17 Joe Rowden

EVENTS FOR MAY

Sun 10 Mothers' Day

Sun 17 First Holy Communion

Coffee Schedule

May 10 Larry Mitchell & Gareth Belton

May 17 April Mitchell & Paula Mitchell

May 24 Shana Page & Marie McMahon

May 31 Jeanne Thomas & Susan Webber

Vocation Icon – Prayers for Vocations

A family or an individual takes home with them a devotional of prayers and an Icon to pray for a week for vocations. It is returned at the end of the week and the next individual or family takes it home.

We have two Vocation Icons, so I am hoping that some people on **Saturday** will sign up to take it home also. You can take it home more than once.

May 10 The Hodgkin Family
May 17 Greg & Marianne Gillespie
May 24 Pearley & Alice Lachance
May 31 Larry & Lisa Grard
June 7 Nancy Fairfield
June 14 Larry & Paula Mitchell
June 21 Lowell & Mary Hawes

Birthdays in May

4	Bridget Jabar	16	Tabatha Plourde
4	John Trinward Jr.	17	David Lee
7	Gabriel Ferris	17	Dom Rinaldi
7	Daniel Casavant	19	Keith Derosby
8	Beth Jabar	23	Tracy Nale
8	Rachel Kilbride	24	Dale Sturtevant
9	Randy Maroon	24	Charles Maroon
9	Christopher Lee	26	Jennifer Derosby
10	Ava Lebyy	26	Anna Bearce
14	Kelly Elias	27	Virginia Poulin
14	Richard Ayoob	27	Sandra Paulette
14	Michael Mitchell	29	Craig Derosby
15	David Veilleux	30	Isabel Derosby
15	Pearley Lachance		

Anniversaries for May

17 Lila & Dana Hallowell
21 Lowell & Mary Hawes
21 David & Kelly Elias

Song Books are located in the pews.

LB=Liturgical Book SB=Song Book

Third Sunday of the Resurrection

Entrance Hymn: SB – Pg 27 # 149

O Queen of the Holy Rosary

Entrance Chant: LB - Pg. 317

Glory: SB - Pg.01 # 02 [Glory in English](#)

Hymn: SB – Pg. 01 [O Mary, We Pray to You](#)

Liturgy of the Eucharist – After the (748) Creed

Transfer of Gifts:

SB – Pg. 25 [O Body of My Savior](#)

Incense Hymn: SB – Pg. 3 #08

Peace Hymn:

SB Pg. 40 # 176 – [Tooba](#)

Anaphora Acclamations after Consecration:

when Sung: SB - Pg. 4 # 10

Communion: [O Holy Mary \(Choir\)](#)

After Communion:

Closing Song: SB Pg. 20 # 133

[Immaculate Mary](#)

Questions regarding the Maronite Traditions

"THE SIGN OF THE CROSS

By Kenneth J. Povish

MANY CATHOLIC viewers of the "Peter the Great" mini-series were distracted by the way the sign of the cross was made by actors portraying Russian Orthodox priests and people. Several persons asked me why the sign was made "backwards," and many priests around the dioceses reported that they had similar inquiries.

According to the Catholic Encyclopedia, we Roman Catholics seem to be the ones making the sign of the cross "backwards." The sign dates way back to the second century and was originally traced with the thumb, the way we make it before the Gospel in the liturgy.

THE LARGE sign of the cross made on the forehead, breast and shoulders began in the 5th century. In the only document we have on the subject, Pope Innocent III (elected in 1198) noted that the sign was to be made with three fingers from forehead to breast and from the right to the left shoulder. This is exactly the way the Byzantine Eastern Christians, Orthodox and some Eastern Catholics, still make it today. Later the whole hand with fingers extended was used, and the direction changed from left shoulder to right shoulder.

Neither the encyclopedia nor any other work I was able to consult cites a reason for the change in the Middle Ages in the Latin Western Church."



Christians in Lebanon are suffering.

Please pray for Lebanon!

If you are able to relieve some of the suffering,
please visit: www.caritas.org.lb.

Maronite Charity Appeal

You have received information regarding the Maronite Charity Appeal. This year we are asked to raise \$4,000 for the needs of the Maronite Church. This money goes for the education of Seminarians, support of the retired priests, and other charities of the Maronite Church. Ordinarily this is done during Lent, but due to the collection for fuel, we delayed this Appeal.

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***“The Catholic Church, East and West,
breaths as two lungs in the same body”
St. John Paul II, Pope of Rome***