# 25, 26 May 2013 \* Feast of The Holy Trinity



# St. Joseph Maronite Catholic Church

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NEW Web Site Address http://www.sjmaronite.org



# "The Eastern Rites are the Treasure of the Catholic Church"

Pope John XXIII

Liturgies: Saturday 4:00 p.m., \* Sunday 10:00 a.m. \* Tuesday - Friday 9:00 a.m. in the St. Jude Chapel

The Miraculous Medal and the St Jude Novenas are on Tuesday following the 9 a.m. Liturgy

**Sick Calls:** To receive the Eucharist and/or the Anointing of the Sick, Please call Fr. Larry. **Confessions:** A Half-hour before all scheduled Liturgies, emergencies, and by appointment.

Baptisms: Call the Office

**Marriage:** Call the Office **6 months** before you finalize a date for your wedding and book your reception.

\*Suggested donation for the Sanctuary Candles, St. Jude Chapel \$20, St Joseph Church \$20, for the Altar Bread, \$25, and the Wine, \$25. Suggested offering for Liturgies: \$10 for weekdays - \$15 for weekends.

**Choir Director:** Fefa Deeb **Sacristans:** Yvonne Nemer, Theresa Nemer & Laurie Nale

Teachers DRE: 3-5<sup>th</sup> Lenore Boles K-1<sup>st</sup> Rosanna Joseph 2<sup>nd</sup> Jane Lee

Parish Council: David Elias, Frank Griffin, David Lee, Gerald Joseph, Rosanna Joseph, Kevin Michaud,

Susan Mitchell, Lowell Hawes, & Aaron Rowden.

Ex-officio: Deacon Peter Joseph, Subdeacon Steve Crate, Lenore Boles DRE, & Paula Mitchell, Rosary Sodality,

Larry Mitchell, Knights of Columbus.

Matthew 28:16-20 The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

### **Dear Parishioners and Friends**,

Our ears, in this modern age, do not like to think of Jesus ordering anyone to do something; but it is obvious that He did. No one planning to bring their message to the world would even try without telling their followers how and what actions are necessary to accomplish the will of the sender.

The disciples did as they were asked, "Meet in the upper room to pray together to receive the gift of the Holy Spirit. Their obedience made it possible to receive a supernatural gift that changed their lives forever and the world we live in. This out pouring of the Holy Spirit gave them the courage to preach Jesus Christ as the Messiah even though they knew they would be persecuted, rejected, and for most of them, even put to death.

They already knew some things about "this Holy Spirit". It sounded like thunder when Jesus was baptized. They felt it when Jesus breathed on them and were told to use this Spirit to forgive sins in His name. Peter was aware of its power when he proclaimed Jesus the Son of God, and the Messiah. He also knew it was the Spirit speaking when he confessed a belief in the true Flesh and Blood as food for eternal life. Even in their doubts, the disciples chose to worship Jesus as the Anointed Messiah who promised to free people from the curse of sin. Their hearts were on fire with the experience of Pentecost feeling brave and filled with zeal. They believed Jesus had the authority to do what He proclaimed He would do. All His

commands and teachings pronounced what it was like to be truly loved in a manner that left souls and lives free in a way never experienced before.

By the authority and in the Name of Jesus: He told them how He wanted them to baptize. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you.

We become children of the Father, believers in His revelations. We become the Flock of Christ and are eligible to inherit all that God has if we live by loving faith. The Trinity is the Father speaking, Jesus is the word spoken made flesh to redeem us, and the Holy Spirit, is the creative power of the love of God being powered out upon us.

The Trinity (three persons in one God) is not easy to understand. The Trinity is not (1+1+1 equal 3) – or the Father plus the son, plus the Holy Spirit equals God. It is more like the Father (1) X the Son (1) X the Holy Spirit (1), equals 1 God. Each person equals God, and does not need the other to be added to be the One God. They are one alone and together. **Aboona** 

## PRAY FOR THE SICK OF THE PARISH

Heal Your servants, who are sick, O Lord, and send them help And comfort from Your holy place.

Those who seek our prayers: Theresa Clark, Dianne Fjeldheim, Herb Jabar, Albert Joseph, Theresa Lee, Kendra Maroon, Hope Murphy, Tala Poulin, and Virginia Poulin.

Be sure to let Aboona know if you would like a name added or removed.

<u>May Devotions</u> - Sanctuary Candles <u>St. Joseph</u> 14 days Sanctuary Candle For Pat Joseph

By Deacon Peter and Family

St. Jude 7-Day Sanctuary Candle
For Pat Joseph
By Deacon Peter and Family

### Altar Bread:

For Shackie & Rose Marie Joseph
By Rosanna Joseph

#### **Altar Wine:**

For Shackie & Rose Marie Joseph
By Rosanna Joseph

# Liturgy Helps:

Be sure your cell phone is off or silenced 2<sup>nd</sup> Collection 6/9 Catholic School Subsidy Liturgy will begin on page 416, Creed p 748 Anaphora of St. Peter 774

# **Liturgy Intentions**

Sat 25 4:00 p.m.

† Joseph & Mary Smus
By Paula David, & Patricia Smus

Sun 26 10:00 a.m.

† John J. Mansur By Lauraine Mansur

When the servers go to the side altar, those who will be carrying the gifts may go at this time.

Mon 27 Father's day off

Tue 28 9:00 a.m. Intention Available

Wed 29 9:00 a.m.

† Paul A. Ferris
By Subdeacon Steve and Family

Thu 30 9:00 a.m. Intention Available

Fri 31 9:00 a.m.

† Caroline Nale
By Mark & Laurie Nale

Sat 1 4:00 p.m.

† Saliem Mitchell By Anna Mitchell

Sun 2 10:00 a.m.

† Doug & Sally Crate, and Robbie By Subdeacon Steve and Family

### **Liturgy Intentions**

We are running out of Liturgy intentions. Liturgy Intentions are not just for the Faithful Departed even though this might be the most common reason. There is a good reason for this; we are deeply spiritually connected to our loved ones even after their earthly journey is over. Having a Liturgy said for them is to accompany them as they journey home to Paradise. A 40-Day Liturgy is said to bring family and friends together once again to mark the process of marking the official closure to the grief of the family. The official period of mourning is over, not that sense of loss ever completely ends, but as the Scripture says, we do not give into despair, but be comforted by our eternal hope.

A yearly anniversary Liturgy for a loved one helps keep the memory alive, for there is an ever-lasting link between those who are one in the Lord.

Liturgies for the living are also encouraged. The whole meaning of Eucharist is to give thanks; so it makes perfect sense to remember Birthdays, Anniversaries, saying thank you for prayers

answered, special intentions, known only to the one having it offered, and for healing. Jesus gave the highest form of worship toward the Father when He gave Himself on the cross. Each Eucharistic Liturgy we attend is this Sacrifice made available to us.

**See someone New?** Make them feel at home. New members should be referred to as members of the parish. There is no such thing as outsiders.

### Food Pantry - May

Mayonnaise Canned ravioli Condiments Toilet tissue

Thank you for caring!

### **Last Week's Collection**

Regular Collection \$1,802.00

# **Annual Eparchial Charity**

Collected last week \$240.00
Collected before last week \$2,931.00
Total yet to collect \$(829.00)

God bless you for your generosity.

If you are not receiving envelopes and would like to start, please let the office know.

Gone a lot? Please consider electronic giving. You can contact your bank to schedule your contribution to be sent to St. Joseph Maronite Catholic Church.

## **Church Etiquette**

Refrain from long and loud conversations, no food or drinks in church, no leaving of pews during the reading of the Gospel and the Consecration of the Bread and Wine. Check to see if your cell phone is off. Modest clothing is expected and appreciated.

# Birthdays in May

1	Bridget Jabar	16	Tabatha Plourde
4	John Trinward Jr.	17	David Lee
4	Gabriel Ferris	17	Dom Rinaldi
7	Daniel Casavant	19	Keith Derosby
7	Beth Jabar	23	Tracy Nale
8	Randy Maroon	24	Dale Sturtevant
9	Christopher Lee	24	Charles Maroon
9	Ava Lebby	26	Jennifer Derosby
10	Kelly Elias	26	Anna Bearce
14	Richard Ayoob	27	Virginia Poulin
14	Michael J. Mitchell	27	Sandra Paulette
14	David Veilleux	29	Craig Derosby

30 Isabel Derosby

# Anniversaries for May

- 17 Lila & Dana Hallowell
- 21 Lowell & Mary Hawes
- 21 David & Kelly Elias
- 25 Deacon Peter Joseph-Ordination

### READERS SCHEDULE

### Sunday of the Holy Trinity

Romans 11:25-36 Matthew 28:16-20

4 p.m. May 25 Lenore Boles 10 a.m. 26 Lauraine Mansur

### **Third Sunday of Pentecost**

1 Corinthians 2:1-10 John 14:21-27

4 p.m. June 1 Lila Hallowell

10 a.m. 2 Subdeacon Steve Crate

### **EVENTS FOR JUNE**

Ved 5 6 p.m. Parish Council Meeting
Pizza included

Sun 9 Anniversary Liturgy in Danbury

### **Coffee Schedule**

5/26	Paula Mitchell	Anna Mitchell
6/2	Lenore Boles	Jane Lee
6/9	Jan Bourque	Elizabeth Wilson
6/16	Sharon Crowe	Jeanne Thomas

### Hafli - October 5, 2013

Dust off your Hafli jar; ink in this date for a great time. The Funds from this Hafli will be used toward the new roof for the Rectory. \$35 a person.

#### Hafli Jar

If you start now putting in 33 cents a day or a \$1.84 a week in your Hafli jar, you will have the amount for the Hafli ticket.

### **E-Mail Bulletins**

The **Monthly** and **Weekly Bulletin** is sent out by E-mail. If you have Internet service and would like to have the bulletin sent to you this way, send an E-Mail to the church.

The email address is on the front of the bulletin.

#### **Fasting for Communion**

A gentle reminder, there is still an hour fast before receiving Holy Communion. In general this means you should no longer be eating when there is only twenty minutes before Liturgy begins for a weekend Liturgy. Water and medicine is exempt.

# **New Liturgical Books**

You might have to take a Liturgical Book from another pew if there is not one for you to use. In time, they will be distributed according to where people usually sit.

Please handle them carefully and respectfully. If you have a child that might mishandle them, be sure to provide another item for them to be entertained with.