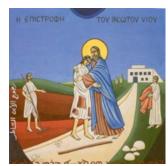
22, 23 March 2014 * The Parable of the Prodigal Son



St. Joseph Maronite Gatholic Church

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Pastor: The Rev. Larry Jensen

Deacon: Rev. Mr. Peter P. Joseph 872-2225 * Subdeacon: Steve Crate 872-9257

The Prodigal Son Web Site Address http://www.sjmaronite.org



"The Eastern Rites are the Treasure of the Catholic Church"

Pope John XXIII

Liturgies: Saturday 4:00 p.m., * Sunday 10:00 a.m. * Tuesday - Friday 9:00 a.m. in the St. Jude Chapel The Miraculous Medal and the St Jude Novenas are on Tuesday following the 9 a.m. Liturgy

Sick Calls: To receive the Eucharist and/or the Anointing of the Sick, Please call Fr. Larry. Confessions: A Half-hour before all scheduled Liturgies, emergencies, and by appointment.

Baptisms: Call the Office

Marriage: Call the Office **6 months** before you finalize a date for your wedding and book your reception.

*Suggested donation for the Sanctuary Candles, St. Jude Chapel \$20, St Joseph Church \$20, for the Altar Bread, \$25, and the Wine, \$25. Suggested offering for Liturgies: \$10 for weekdays - \$15 for weekends.

Choir Director: Fefa Deeb Sacristans: Yvonne Nemer, Theresa Nemer & Laurie Nale

Teachers DRE: 3-5th Lenore Boles K-1st Rosanna Joseph 2nd Jane Lee

Parish Council: David Elias, Frank Griffin, David Lee, Rosanna Joseph, Kevin Michaud, Lowell Hawes,

Aaron Rowden, Lisa Grard, Elizabeth Wilson & Sheila Bonenfant

Ex-officio: Deacon Peter Joseph, Subdeacon Steve Crate, Lenore Boles DRE, Paula Mitchell, Rosary Sodality, Larry

Mitchell, Knights of Columbus.

Luke 15:11-32 "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I

have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is

yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

Dear Parishioners and Friends:

We know this story well; a son brings shame to his family by demanding from his father his inheritance and heading off to some far off place to embrace a lifestyle that leaves him with no money, a rotten reputation, and an identity he himself would reject. He reached a point where his status was to eat what was in a pig trough.

During the past weeks I was wondering what would happen if the younger brother met his older brother first. Would his older brother tell him "we don't need you coming back here and wrecking our lives again?" We know he was angry and resented him coming back and having not only "everything again" but even more than he thought he had himself.

I wonder how many of us are like the older son? Do we represent believers in the loving Father, or are we more likely controlled by anger and resentment over the pain that we experience in our perceptions of an unfair world?

If the younger son did not encounter his father first, would he draw the wrong conclusion of how his father really felt about him?

The parable is not about how the younger son got away with living a sinful life and can just came back waltzing in for a party. The story is about recovery. How we discover that sin, sooner or later, alienates us from God, our self, and each other. One day the fruit it bears is misery. By the grace of God, it is possible to not die in misery far from living with the heavenly Father. We can return, once we truly believe that running away from the embrace of the Father's way, truth, and life is not lasting happiness.

The older son needs to know that God can restore all relationships and transform all of us by sharing all that he has. He has to know that this does not lessen what is available to him to be infinitely loved and cherished also.

In the real world, we sometimes have to be willing to face the judgments of the "older son" to reach the true beliefs and nature of the Father. We must present a loving and forgiving atmosphere to help a person return to the Lord. It is not our place to present a hostile judgment. Our memory might be filled with pain and resentment, but grace replaces it with compassion.

If it is a "fake return," leave it between God and them, do not put yourself in the middle of it. The Father reminded his older son, that he had everything, and if he doesn't enjoy and know it, he has only his judgments, fears, and his inability to forgive to blame.

Liturgy Helps:

Be sure your cell phone is off or silenced 2nd Collection

Liturgy: The Father who Loves his Son Entrance chant: Pg. 218, Creed: Pg. 748, Anaphora of The Twelve Apostles Pg. 754

Liturgy Intentions

Sat 22 4:00 p.m.

† Douglas Day
By The Bernie Thomas Family

Sun 23 10:00 a.m.

† Madeline Joseph By Tony & Joyce Joseph

When the servers go to the side altar, those who will be carrying the gifts may go at this time.

Tue 25 9:00 a.m.

† Rev. Paul Coury

Wed 26 9:00 a.m.

† Gerard Nadeau
By The Rodrigue Family

Thu 27 9:00 a.m.

SI For our Soldiers By Doris Labranche

Fri 28 10:00 a.m.

† Caroline Nale
By Mark & Laurie Nale

Sat 29 4:00 p.m.

† Gerard Nadeau
By The Bernie Thomas Family

Sun 30 10:00 a.m.

† Biff, Margaret, & Gary Joseph By Gail Joseph Guthrie

PRAY FOR THE SICK OF THE PARISH

Heal Your servants, who are sick, O Lord, and send them help

And comfort from Your holy place.

Those who seek our prayers: Dianne Fjeldheim,
Herb Jabar, Albert Joseph, Betsy Joseph,
Theresa Lee, Brent Maroon, Kendra Maroon,
Mitch Michaud, Hope Murphy, Anita Perreault,
Tala Poulin, Virginia Poulin, Brent Williams.

Be sure to let Aboona know if you would like a name added or removed

March Devotions
Sanctuary Candles
St. Joseph 14 day Sanctuary Candle
For Subdeacon Deeb Ferris
By the Family

St. Jude 7 Day Sanctuary Candle For John Tardiff

By Bernice Tardiff

Altar Bread and Wine:

For Dominick & Genevieve Rinaldi By Dominick Rinaldi, Sr.

March is NAM, National Apostolate of Maronites, Month at St. Joseph's

NAM is the official lay apostolate of the Maronite Church of the USA. The only lay apostolate of its kind in the Maronite World, it was established in 1964 and has held a national convention every year since. NAM was established before the presence of a Maronite Bishop or diocese in the USA. In fact it was begun to help unify and organize the Maronite faithful in order to petition Rome for a Maronite Bishop. Since 1966, NAM has served the then Diocese of St. Maron and now serves both our Maronite Eparchies and our Eparchial bishops.

CATCHING FIRE BECOMING A FLAME:

A 6-week journey of spiritual transformation with Fr. Albert Haase, OFM is a Lenten DVD and discussion series hosted by Corpus Christi Parish. These will be offered on two different days and times: Mondays (Mar10 –Apr 14) 7:00–8:30 pm; and Tuesdays (Mar 11–Apr 15) 12:30–2:00 pm. Sessions will be held at the Faith Formation Center next to St. John's School in Winslow. For more information call Joshua Houde.

READERS SCHEDULE

Sunday of the Prodigal Son

2 Corinthians 13:5-13 Luke 15:11-32

4 p.m. March 22 Lila Hallowell 10 a.m. 23 Joe Rowden

Sunday of the Paralyzed Man

1 Timothy 5:24-6:5 Mark 2:1-12

4 p.m. March 29 Lenore Boles 10 a.m. 30 Joe Rowden

EVENTS FOR MARCH

Sun 23 Retreat ends after Liturgy.

See detailed information in Bulletin.

Thu 27 6 p.m. Choir Practice

Fri 28 4:30 – 6:30 Haddock Chowder

28 6:00 p.m. Lenten Devotions

Sun 30 Rosary Sodality Meeting

EVENTS FOR APRIL

Thu 3 6 p.m. Choir Practice

Fri 4 4:30 – 6:30 Haddock Chowder

4 6:00 p.m. Lenten Devotions

Sat 5 p.m. Bean Supper

Sun 6 Religious Education

Wed 9 6 p.m. Parish Council Meeting

Thu 10 6 p.m. Choir Practice

Fri 11 4:30 – 6:30 Haddock Chowder

11 6:00 p.m. Lenten Devotions

Sun 13 Hosanna / Sha'neenee (Palm Sunday)

Holy Week Schedule

Thu 17 7 p.m. Washing of the feet

Fri 18 12 Noon Signing of the Chalice

7 p.m. Burial of Our Lord and Savior

Sat 19 10 a.m. Service of Light

FEAST OF THE RESURRECTION

Sat 19 Sundown, time yet to be determined

Sun 20 10 a.m. Sunday of the Resurrection

There is coffee and donuts served each Sunday after the 10 a.m. Liturgy.

Muffins will be served the second Sunday of each month.

Religious Education Schedule

5/4

MYO Schedule

4/13 Hosanna Sunday Celebration.

Last Week's Collection

Regular Collection \$1,881.00

God bless you for your generosity.

If you are not receiving envelopes and would like to start, please let the office know.

WELCOME!

"The Catholic Church, East and West, breaths as two lungs in the same body"

Maronite Servants of Christ the Light

We thank **Sr. Marla Marie**, and her sister companions, for coming up into the North Country to share the Light of Christ with us.

The theme of retreat was on Great Lent and Maronite spirituality along with the Sorrowful Mysteries of the Rosary.

It began Saturday at 9:30 a.m. with coffee, in the hall. The first started at 10 a.m. ending with a "bag lunch around Noon. The second session soon followed.

After Divine Liturgy at 4 p.m. those who made the retreat moved to the Hall for a Lentil supper together where they discussed and shared their retreat experience with each other.

At the Sunday 10 a.m. Liturgy, Sr. Marla will speak 5-7 minutes about the new Maronite mission she has started.

For more information you can contact through the information below.

EMAIL — sister@maroniteservants.org

WEBSITE— maroniteservants.org

BLOG— RadiateHisLight.blogspot.com VOCATIONS —Vineyardofthelord.com

PHONE—(508) 996-1753

MAILING ADDRESS

Maronite Servants

856 Tucker Road, Dartmouth, MA 02747

Church Etiquette

Refrain from long and loud conversations, no food or drinks in church, no leaving of pews during the reading of the Gospel and the Consecration of the Bread and Wine. Check to see if your cell phone is off.

Food Pantry - March

Bisquick, Canned Stew, Juice in plastic bottles, & Toilet tissue. - Thank you for caring!

See someone new? Make them feel at home, and hopefully they will call it their home. There is no such thing as outsiders.

Who begins too much accomplishes little.

LEBANESE CUISINE

34 Temple Street * Waterville, ME 04901 207-873-7813

Waterville Florist

Thank you for your weekly flower donations

287 Upper Main Street Tel: 207-872-7422 also 888-616-4880

GALLANT FUNERAL HOME INC.

John O. Gallant, CFSP, Owner/Director 10 Elm Street * Waterville, ME 04901 Tel 873-3393 Fax 877-7106 * Website: gallantfh.com

GHM Insurance Agency

Auto * Home* Business * Life * Benefits 51 Main Street – Downtown Waterville Tel: 207-873-5101 <u>www.ghmagency.com</u>

GRONDIN'S CERTIFIED DRY CLEANERS

259 Main Street - Waterville, ME 04901 207-872-8132

Century 21 - Surette Real Estate

Pam Casavant - Partner/ Associate Broker Tel: 207-873-5634 Ext 219 e-mail: pcasavant@surette-realestate.com

web: www.surette-realestate.com

JOKAS' Discount Beverage

52 Front Street - Tel: 207-873-6228 Central Maine's Complete Package Store

Joseph's Market

74 Front Street * Tel: 207-873-3364 E-mail: <u>Josephmkt@myfairpoint.net</u> Web: <u>www.Josephmkt.com</u>

SII Investments. Inc.

One Silver Street - Tel: 207-872-8689 Lawrence D. Griffin, MBA

LENTEN REGULATIONS

Abstinence from meat is observed on all the Fridays of Lent by all faithful from the ages of 18 to 65.

Fasting from all food and drink (except water and medicine) is to be observed on **Great Friday of the Crucifixion**. Optional would be the traditional abstinence from meat on Wednesdays. Those who are unable to fast because of ill health must perform other penances and acts of charity.