25, 26 April 2015 * Fourth Sunday of the Resurrection



St. Joseph Maronite Gatholic Church

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Sundays of the Resurrection

"The Eastern Rites are the Treasure of the Catholic Church"

St. John XXIII, Pope of Rome

Liturgies: Saturday 4:00 p.m., * Sunday 10:00 a.m. * Tuesday - Friday 9:00 a.m. in the St. Jude Chapel

The Miraculous Medal and the St Jude Novenas are on Tuesday following the 9 a.m. Liturgy

Sick Calls: To receive the Eucharist and/or the Anointing of the Sick, Please call Fr. Larry. **Confessions:** A Half-hour before all scheduled Liturgies, emergencies, and by appointment.

Baptisms: Call the Office

Marriage: Call the Office **6 months** before you finalize a date for your wedding and book your reception.

*Suggested donation for the Sanctuary Candles, St. Jude Chapel \$20, St Joseph Church \$20, for the Altar Bread, \$25, and the Wine, \$25. Suggested offering for Liturgies: \$10 for weekdays - \$15 for weekends.

Choir Director: Fefa Deeb Sacristans: Theresa Nemer & Laurie Nale Parish Secretary: Paula Mitchell

Teachers DRE: 3-5th Lenore Boles, K-1st Rosanna Joseph, 2nd Jane Lee

Parish Council: Sheila Bonenfant, Lisa Grard, Lowell Hawes, Rosanna Joseph, Pearley Lachance, David Lee,

Aaron Rowden, & Elizabeth Wilson

Ex-officio: Subdeacon Steve Crate, Lenore Boles DRE, Paula Mitchell, Rosary Sodality, Larry Mitchell, Knights of

Columbus

تَّعُجه أَجُّه مُحْدَّة مُحْدَّة مُحْدَّة , Take this all of you and eat

John 21:1-14

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach: but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred vards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore. full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to

them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Dear Parishioners and Friends:

Peter led the other Apostles to the boat to go fishing. He was a natural leader, he was a fisherman by trade and he was doing what he naturally would do. Nothing wrong with what they were doing.

These men knew about fishing, they were with an experienced fisherman and they were most likely all doing what normally was the right thing to do to catch fish. However, this was a unique situation, they were not doing what they now were called to do. The fish that Jesus wanted them to catch were not the ones they spent all night trying to fill their nets with. For the message that "God so loved the world that He sent His only Son, and for those who believe in Him would not perish, but have eternal life." They

had to start doing a different kind of fishing; the

Lord's kind of fishing.

The Apostles, if left up to them, just as we if we are left to ourselves, would just keep doing what they felt like doing for their own purposes and interests. Even though they had already spent three years with Him, and now twice since He was raised from the dead, they did not recognize him while they were on the boat. This is a way of telling us that to recognize Jesus, it is not just being able to recognize a picture of Him, or knowing some of the stories about Him. It is a life changing relationship that you do leave your "work and play" and go to Him. You do take the time to dress for him outwardly and inwardly. You do dine with Him. You receive the Bread that was broken for us.

If someone had interviewed them while on the boat, they would have told them story after story about what Jesus was like, and what He did. These stories would not have contained the power within them that would have drawn others 2,000 years to receive the fullness of Truth of who Jesus truly is.

Peter came to Jesus differently than the others, but they all began to recognize the need to go to Him in an ever-deeper way. Jesus again uses the breaking of the Bread to let them grow in their recognition of Him. In various degrees we all are still in the process of recognizing Him and are on a journey to know Him, speak of Him, live for Him, serve Him, and love Him in a manner that gives witness to Him to the world.

In some parts of the world, many are jumping into the water and swimming to Him, recognizing Him as the resurrected Son of God, and discovering Him in the breaking of the Bread. That by faith, they are stopping what they are doing for their own interests because they can hear Him calling to come to Him, they can see Him revealed in the Breaking of the Bread and in what He taught. Miracles are still happening. The power in the stories transcends through the ever growing and deepening recognition of the complete identity of Jesus.

Self-interest is a major factor in blocking the spreading or the survival of the Christian way of life. There would be no 2,000-year history of Christianity if the Apostles did not leave the boat. There are too many places where this is happening.

Aboona

April Food Pantry

Variety soups Ravioli

Jelly Personal care items

Thank you for your thoughtfulness and help.

See someone new? Make them feel at home, and hopefully they will call it their home. There is no such thing as outsiders.

Liturgy Helps:

Be sure your cell phone is off or silenced

2nd Collection: May 3 Shrine

<u>Liturgy: Sunday of the Resurrection</u> Entrance chant: Pg. 317, Creed: Pg. 748,

Anaphora St. Sixtus Pg. 856

This weeks Songs: The Song number and page

are on the back of the bulletin.

Liturgy Intentions

Sat 25 4:00 p.m.

AV Larry & Paula Mitchell (50th Anniversary) By Their Children

Sun 26 10:00 a.m.

† Adam Hikel

By Barbara Joseph

When the servers go to the side altar, those who will be carrying the gifts may go at this time.

Tue 28 9:00 a.m.

† Lottie Poulin
By Dan & Pam Casavant

Wed 29 9:00 a.m.

† Bertha Jensen By Roy & Helen Jensen

Thu 30 9:00 a.m.

† Bob Cosgrove
By Dan & Pam Casavant

Fri 1 9:00 a.m.

† Anthony Tripodoro By Norma Kalil Osta

Sat 2 4:00 p.m.

† Abed Daou By John T. Sleiman

Sun 3 10:00 a.m.

† Selma (Joseph) Thompson By Lea Williams

Liturgy Codes: †= Faithful Departed, SI=Special Intention, BD=Birthday, AV.=Anniversary, H=Health.

PRAY FOR THE SICK OF THE PARISH

Real Your servants, who are sick, O Lord, and send them help And comfort, from Your holy place.

Those who seek our prayers: Richard Ayoob, Dianne Fjeldheim, Jerry Fortin, Herb Jabar, Albert Joseph, Betsy Joseph, John M. Joseph, Debbie Leary, Theresa Lee, Mary Morneau, Hope Murphy, Tala Poulin, Virginia Poulin, Kevin Scully.

Be sure to let Aboona know if you would like a name added or removed.

Last Week's Collection

Regular Collection \$1,750 God bless you for your generosity.

If you are not receiving envelopes and would like to start, please let the office know.

The 2014 Financial Report is at the two entrances of the Church. Please help your self.

Fuel Budget for the 2014 – 2015 Winter:

Fuel Budget	\$20,000.00
Collected last week	\$55.00
Collected previously	\$14,005.00
Total yet to collect	\$(5,940.00)

April Devotions

St. Joseph 14 day Sanctuary Candle

For All our Soldiers

By Doris Labranche

St. Jude 7 Day Sanctuary Candle

For All our Soldiers
By Doris Labranche

Altar Bread and Altar Wine:

For All our Soldiers

By Doris Labranche

Maronite Center

After over 4 years of not finding a renter for the school and 3 years without using heat in the building, we have to seriously consider the need to tear down the building and use that space for parking.

There are many ideas for using the building, but so far none of these ideas have become a reality. We are soon going to have to start the process of how to go about funding the cost of its removal and putting in more parking.

A little religious humor

- A father was approached by his small son who told him proudly, "I know what the Bible means!" His father smiled and replied, "What do you mean, you 'know' what the Bible means?
- The son replied, "I do know!" "Okay," said his father. "What does the Bible mean?" "That's easy, Daddy.." the young boy replied excitedly," It stands for 'Basic Information Before Leaving Earth..'
- There was a very gracious lady who was mailing an old family Bible to her brother in another part of the country. "Is there anything breakable in here?" asked the postal clerk. "Only the Ten Commandments." answered the lady.

READERS SCHEDULE

Fourth Sunday of the Resurrection

Hebrews 13:18-25 John 21:1-14

4 p.m. April 25 Lenore Boles 10 a.m. 26 Joe Rowden

Fifth Sunday of the Resurrection

Ephesians 2:1-10 John 21:15-19 4 p.m. May 2 Lila Hallowell 10 a.m. 3 Joe Rowden

EVENTS FOR APRIL

Sun 26 5 p.m to 6:30 p.m. Lebanese Supper

EVENTS FOR MAY

Sun 3 May Crowning – Rosary Sodality Banquet

Wed 6 Parish Council Meeting 6:00

Sun 10 Mothers' Day

Sun 17 First Holy Communion

Coffee Schedule

Apr 26	No Coffee – Kitchen in use.	
May 3	Mary Nader & Theresa Nemer	
May 10	Larry Mitchell & Gareth Belton	
May 17	April Mitchell & Paula Mitchell	
May 24	Shana Page & Dale Sturtevant	
May 31	Jeanne Thomas & Susan Webber	

Vocation Icon – Prayers for Vocations

A family or an individual takes home with them a devotional of prayers and an Icon to pray for a week for vocations. It is returned at the end of the week and the next individual or family takes it home.

We have two Vocation Icons, so I am hoping that some people on Saturday will sign up to take it home also. You can take it home more than once.

Apr 26 Larry & Paula Mitchell May 3 Lowell & Mary Hawes

Prayer puts God's work in His hands – and keeps it there.

~E.M. Bounds