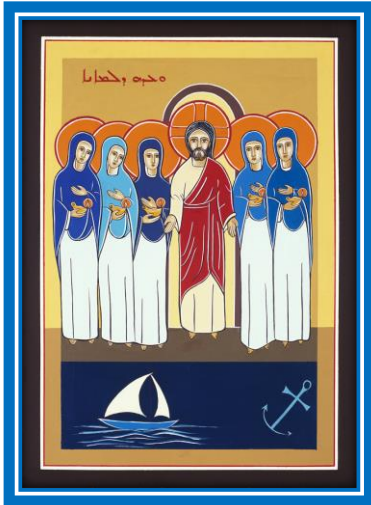


Saint Joseph Maronite Catholic Church



Hosanna Sunday

Great and Holy Week of the Passion
and Seventh Week of the Great Fast

April 10, 2022

Welcome all visitors to the beautiful heritage of Antioch

3 Appleton Street
Waterville, ME 04901

Office Phone: 207-872-8515

Pastor: Rev. Fr. James Doran, KHS

Subdeacon: Mr. Stephen Crate

website: <http://www.sjmaronite.org>

e-mail: stjoesinmaine@yahoo.com

"For us, the men and women of the East are a symbol of the Lord Who comes again." Orientale Lumen, John Paul II

- Qourboneh:** Sunday: (Vigil, Sat. 4:30pm) Sunday Morning 9:00 and 11:00 a.m.; Tues. - Fr. 9:00 a.m.; Sat. 10:00a.m.
Sick Calls: To receive the Divine Eucharist and/or the Sacred Anointing, please call the rectory.
Confessions: One half-hour before the Sunday Liturgies and by appointment.
Baptisms: *Parents* should refer to the website and then contact the parish through the parish e-mail address.
Marriage: Please refer to the parish website and contact the parish a **minimum 6 months before** finalizing the date of your wedding.

Mass Intentions: For *specific* dates requested, please submit at least **two months in advance**. Recommended stipend: \$15

Monthly Memorials: Sanctuary Candles \$35; Altar Bread \$30; Sacramental Wine \$55

Catechism: Steve Crate, *Director* **Choir Director:** Dame Marie Fefa Deeb, DSG **Pastoral Council Chair:** Suzanne Paré

Pastoral Council Members: Suzanne Paré, *Chair*; Gayle Misner-Elias, *Secretary*; Steve Crate, *Religious Education*; Larry Mitchell, *Knights of Columbus*; Ruth Lunn, *Rosary Sodality*; Matthew Stone, *Finance Committee*

THIS DAY'S GOSPEL¹ St. John 12: 12-22

And the next day, a great multitude who had come to the Feast, when they had heard that Jesus was coming to Jerusalem, took boughs of palm-trees, and went out to meet Him.

And they cried and said:

'*osh*'na, blessed is He that cometh in the Name of the Lord, the King of Israel!

And Jesus found an ass, and sat upon it; as it is written,

Fear not, daughter of Zion.

Behold, thy king cometh to thee;

and he rideth upon a colt, the foal of an ass.²

(These things understood not His disciples, at that time; but when Jesus had been glorified, then His disciples remembered that these things were written of Him, and that they did them to Him.)

¹ Based on The New Testament, translated from the Syriac Peshitto Version, Gorgias Press, New Jersey, 2001, translated by James Murdock, STD, 1893

² Zechariah 9: 9

And the multitude that had been with Him, testified that He had called Lazarus from the grave, and raised him from the dead. And for this reason, great multitudes went out to meet Him, as they had heard that He had wrought this sign.

But the Pharisees said, on to another:

Do ye see, that ye are gaining nothing?

For, lo, the whole world is going after Him.

And there were also among the people, some who had come up to worship at the Feast.

These came, and approached Philip, who was of Bethsaida in Galilee, and said to him:

My lord, we are desirous to see Jesus.

Philip came and told Andrew; and Andrew and Philip told Jesus.

And Jesus answered and said to them:

The hour is come that the Son of Man should be glorified.



You will progress in understanding the Holy Scriptures only to the degree that you yourself have made progress through contact with them.
St. Gregory the Great (AD 540-604)³

ABOUNA'S REFLECTIONS

Last weekend was brilliant, true light from on high. It is moving to see the generosity with which you shoulder together the burdens of the parish.

On Saturday, the sight of so many working together to clean and share in the tasks of protecting and preserving our parish church was

moving. A special "thank you" to Mark and the sacristy for organizing the event; and many thanks to all the good souls who were able to come out for this labor of love.

Sunday of the Healing of the Blind Man, too, was striking. Not that there were many people in attendance – for whatever reasons – but the shared collection, as you will see below in the bulletin, was exceptional. It is one of the handful of times in years that we have hit our budgeted weekly needs. Bravo! Beautifully done, my friends.

Please remember that we have yet another occasion to "do good", that is "alms", with a collection taken for the *Christians in the Holy Land*. This will be done on **Good Friday**, and collections will be taken at each of the Liturgies that day: the Signing of the Chalice and the Death and Burial of Our Lord.

To all the generous hearts who are working to ground and establish a solid future for our parish – a heartfelt "thank you!". May the Good One bestow on you and your families the grace of this sacred season a thousand-fold.

It is impressive and edifying to see such generous sharing and collaboration. It is also a profound source of great hope.

May this Great and Holy Week of the Passion bring us all profound consolation and understanding that steadies our feet on the path, strengthens our resolve to pursue virtue and goodness, and clarifies our focus as we move along the way that is the evangelical imitation of the Sacred Heart!
Maranatha.



³ Homily 1.7.8 "on Ezechiel"

SCHEDULE OF READINGS

HOSANNA SUNDAY

April 10, 2022

Phil 1: 1-13 St. John 12: 12-22

SUNDAY OF THE GLORIOUS RESURRECTION

April 17, 2022

I Cor 15: 12-26 St. Mark 16: 1-8



INTENTIONS FOR THE QOURBONEH (MASSES)

- | | | | |
|------------|-----------|---|---|
| Sun | 10 | 9:00am | For the Members of the Parish |
| | | 11:00am | †George Aaron Johnson
(Lynette Deming Johnson) |
| Mon | 11 | ----- | |
| Tue | 12 | †Alice von Hildebrand
(Mary Nicholas) | |
| Wed | 13 | Patricia & Larry Perron
(Jodi Gosselin) | |
| Thu | 14 | MC Private Intention
(Abouna) | |
| Fri | 15 | Private Intention
(Abouna) | |
| Sat | 16 | Ramsho, Baptism, and Eucharistic Vigil of the Glorious Resurrection
--- Cameron Griffeth
(the Parish) | |
| Sun | 17 | 9:00am | For the Members of the Parish |
| | | 11:00am | †Roger Charette
(the Parish) |
| Mon | 18 | ----- | |
| Tue | 19 | †Joan Gottardi
(Donna-Jo Mitchell) | |
| Wed | 20 | Isaac Misner-Elias
(Misner-Elias Family) | |
| Thu | 21 | Benjamin Misner-Elias
(Misner Family) | |
| Fri | 22 | †Alden Acker
(Jodi Gosselin) | |
| Sat | 23 | Nicholas Family
(Mary Nicholas) | |
| Sun | 24 | 9:00am | For the Members of the Parish |

VOCATION ICON

"Request therefore the Lord of the harvest to send forth laborers into His harvest." St. Matthew 9: 38

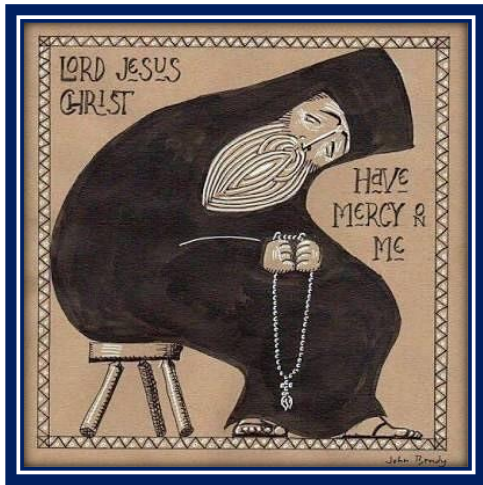
Sun	Apr	10	Ira & Catherine Mandel
Sun	Apr	17	Dean & MaryAnn Carter
Sun	Apr	24	Chris & Diane Wyder
Sun	May	1	Michael & Gayle Misner
Sun	May	8	Steve & Allison Crate
Sun	May	15	Larry & Lisa Grard
Sun	May	22	Sue Paré & Lolo Salazar
Sun	May	29	Daja Gombojav & Family

*Grant them health, and raise them up
from their illness, and make them
to have perfect health of body and soul
and strengthen them in spirit;
for Thou art our Savior and Benefactor,
the Lord of lords and Weaver of crowns,
Thou art Lord and King of all. Amen*

Those for whom we pray: Holly Perron, Christian Disuag, Daja Gombojav, Margaret Mae Lambert, Mary Theresa Huebner, Mary Morin, Larry Grard, Sarah Grace Misner-Elias, Cindy Elias, Barbara Joseph, Madeleine Dombroski, Sally Derosby, Tala Poulin, Richard Karter, Lolo Salazar, Rita Hikel, and all those who may suffer from illness, disease, want, or depression.

11:00am †All the Faithful Departed of
Saint Joseph
(Audrey Yotides)

- Mon 25** -----
Tue 26 **Phil Gosselin**
(Jodi Gosselin)
Wed 27 †**Darrell Mitchell**
(Donna-Jo Mitchell)
Thu 28 **Susann McBride**
(Michael Eagan, Sr)
Fri 29 **William Eagan**
(Michael Eagan, Sr)
Sat 30 **Michael Misner**
(Misner Family)



Daily Confession of Sins

I confess to Thee, my Lord God and Creator – one Holy Trinity glorified and adored, the Father, Son, and Holy Spirit – all my sins that I have committed all the days of my life, at every hour, at the present time, and in the past, day and night, in deed, word, and thought; and I acknowledge those things that I have neglected to do, which would have been for my spiritual good.

I confess all my sins against the true faith, my despondency against true hope, and my selfish violation of Thy radiant charity – both against Thee and against my neighbor.

I repent of my self-centered sins of gluttony, inebriation, idle talk, vanity, pride, arrogance, impurity, indolence, a spirit of contradiction, disobedience, a rebellious and indignant heart, a slanderous tongue, my detraction, scorn, and the grudges I harbor in the hardness of my heart.

I confess all my sins of disparagement, negligence, self-love, avarice, theft, lying, dishonesty, greediness, jealousy, envy, anger, rash judgments, hatred, and the manipulation of others.

I confess all my sins and the disordered use of my senses: my wandering eyes, my undisciplined tongue, my desire to hear gossip, and to pamper myself with sweet aromas and fragrances; that I preoccupy myself with flavors, tastes, and my appetites and that I have made a god of my belly; I do not fast as I should; and I acknowledge my exaggerated desire for comfort, to have pursued selfishly and inordinately the softness, sensuality, and pleasures of touch.

These sins I acknowledge, along with all my faults – those that corrupt the spirit, indulge the body, and disorient the soul – through which I have angered Thee, my God and Creator, the Radiance of my spirit, and I have violated charity and justice in regard to my neighbor. Compassion I have not shown as I should.

Sorrowing, and repenting of these, I stand guilty before Thee, Thou Who didst create me in the light of Thy eternal love; O my Savior, Thou Who hast borne the weight of my sins, have mercy on me; O Spirit of Holiness, grant me Thy grace and true strength of will to convert with ardent heart and spirit.

Aid me, O Lord my God, so that I may entreat Thee humbly and with true tears of compunction.

Forgive my past sins through Thy compassion, and absolve me from all the sins which I have expressed in Thy sacred presence, for Thou art good, compassionate, and the Lover of Mankind.

LAST WEEK'S COLLECTIONS

(Budgeted: \$3,100.00)

Regular Collection Last Week: \$3,481.00

(Budget Deficit 2022: \$11,005.00)⁴

Contributions to the **hot-water system** in the parish **hall** (re-imburement for the project) thus far: **\$1,000.00**⁵

Thank you for your **generous contributions** in covering, piece by piece, the many needs of our parish.

An additional **\$40.00** has come in this week toward the **needed masonry construction and maintenance** collection of **\$39,000.00**.⁶

BISHOP'S LENTEN APPEAL 2022:

\$4,000.00 due

Contributions to date: **\$3,122.00**

Second Sunday each month is a second collection to cover our **monthly fuel-oil costs**.

Please remember to sustain the apostolic work of this parish through regular contributions.



Schedule for the Great and Holy Week of the Passion of our Lord and God

The Temptation of Jesus in the Wilderness

Friday, April 8th

Divine Qourbonoh: 9:00 am

Stations and Adoration
of the Life-giving Cross: 6:30pm

Lazarus Saturday

Saturday, April 9th

Divine Qourbonoh: 10:00 am

Followed by skit and celebrations with the children

Ramsho of Hosanna Sunday: 4:00 pm

Sunday Vigil: 5:00 pm

⁴ Deficit 2019: \$72,270.59/Deficit 2020: \$34,473.00/Deficit 2021: \$35,178.00

⁵ Our responsibility for this expense remains at \$4,905.00.

⁶ This makes the amount toward our matching Challenge Grant (20k), to be presently \$15,500.00. This lengthy collection is being made to cover the needed **building maintenance projects**, estimated at \$60,000.00, two-thirds of which will come from the challenge grant and matching funds.

Hosanna Sunday

Sunday, April 10th

Divine Qourbonoh and Liturgy,
the Blessing of Palms and Entrance of our Lord
into the Holy City: 9:00 am

Divine Qourbonoh: 11:00 am

Rite of Coming into the Harbor: 6:30 pm

Great and Holy Tuesday

Tuesday, April 12th

Divine Qourbonoh: 9:00 am

Great and Holy Wednesday

(Spy Wednesday)

Wednesday, April 13th

Divine Qourbonoh: 9:00 am

The Rite of the Lamp and Anointing: 6:30 pm

Ramsho of Great and Holy Thursday
of the Mysteries: 8:00 pm

Great and Holy Thursday of the Divine Mysteries

(Maundy Thursday)

Thursday, April 14th

Divine Qourbonoh, Liturgy
and Eucharistic Adoration: 6:00 pm

Ramsho of Great and Holy Friday
of the Crucifixion: 8:00 pm

Great and Holy Friday of the Crucifixion

Friday, April 15th

(remember to bring flowers for the Tomb)

Liturgy, the Signing of the Chalice: 11:30 am

**Collections for the Holy Land to be made
at both Liturgies**

Liturgy, the Death and Burial
of our Lord and God: 6:30 pm

Ramsho of Great and Holy Saturday
of the Light: 8:30 pm

Great and Holy Saturday of the Light

Saturday, April 16th

Liturgy of the Rite of Forgiveness: 11:30 am

- 1.) **Ramsho** of the Glorious Resurrection,
- 2.) **Sacred Baptism and Chrismation**,
- 3.) **Vigil** of the Glorious Resurrection:

Suite of Liturgies commencing at 4:00 pm

The Glorious Resurrection of our Lord and God

Sunday, April 17th

Divine Qourbonoh, Opening of the Tomb,
and the Rite of Peace: 9:00 am

Divine Qourbonoh: 11:00 am

**Blessing of Paschal/Easter Foods
after each Mass**

*Please bring your baskets and foods
to the bema after the Liturgy*

SERVERS OF THE DIVINE ALTAR

April 10th:

9:00am: A. Michaud/N. Carter

11:00am: L. Michaud/S. Nappi

ܐܘܪܘܫܠܝܡ ܩܕܝܫܐ April 17th:

9:00am: M. Carter/ N. Carter

11:00am: L. Michaud/ S. Nappi

April 24th:

9:00am: A. Michaud/ M. Carter

11:00am: I. Misner-Elias/L. Michaud

May 1st:

9:00am: M. Carter/ N. Carter

11:00am: I. Misner-Elias/ S. Nappi

May 8th:

9:00am: A. Michaud/ M. Carter

11:00am: L. Michaud/S. Nappi

May 15th:

9:00am: M. Carter/ N. Carter

11:00am: S. Nappi/I. Misner-Elias

PRE-ANAPHORA:

Transfer of Gifts: LB *The Lord Reigns (Hosanna)*

Incense Hymn Offertory: SB *I'maryam yoldat*

ANAPHORA:

Saint James, Brother of the Lord: p 794

Sign of Peace: SB *tou ba*

Communion: SB *Your Body is our Food; Father of Truth*

Recessional: SB *The Lord is with us*



Hosanna Sunday

p. 284

Lighting of the Church: LB* p 5
Jesus Christ, O Source of Light

Entrance Hymn: LB *Msheeho natareh l'eedtokh*
135 B

Glory: SB *irhamni*

Qolo/Hymn: LB *bo'outho d'mor ya'coub*
(Zechariah) 136

Procession of Our Lord's Entrance into Jerusalem
Creed p 748

ܡܠܚܡܐ ܠܚܘܒܐ! :Priest

Shlomoh l'koulkhoun!

(literally: Peace [be] to all you!)

ܘܗܘܐ ܘܡܚܪܐ! :People

W'am rouHoh deelokh!

(literally: and with spirit your!)

The Traditional and Patriarchal Norms for the Great Fast

A.) Ash Monday and the First Week of Great Lent and Great Week of the Passion and especially Great and Holy Friday of the Crucifixion through to noon on Saturday of the Great Light are *Days of Fast and Abstinence according to our traditions.*

B.) *For all, as a minimum requirement according to the sacred canons, we must fast on **Ash Monday** and on **Good Friday**. Abstinence must be observed on **all Fridays** of Great Lent. The days of fast are strictly to be free of all flesh meats.*

C.) *From the age of reason onward, all are obliged to follow the abstinence from all meat, meat products, and dairy products on these fast days.*



D.) All Fridays throughout the year are *traditional days of fast and abstinence from all meat and dairy products.*

E.) *In general, the sick, expectant mothers, and the elderly who need to eat regularly are exempted from fasting and abstinence, especially those who are under medical care for chronic illnesses.*

F.) Saturdays and Sunday are not, in the eastern traditions, days of fasting as are the weekdays.

- 1.) *Traditionally, abstinence is observed from all meat and meat*

products, from all dairy products, eggs, and from fish.

- 2.) *Traditional mitigation on Saturday and Sunday does allow for the consuming of shellfish and wine (or other alcohol).*
- 3.) *There is no fast restriction of time. One may eat at any hour.*
- 4.) *Fish also may be eaten on Sha'neenee (Hosanna Sunday/Palm Sunday)*

G.) *Breaking the Fast is permitted also on the following feastdays:*

- 1.) *Saint John Maron (March 2);*
- 2.) *The Forty Martyrs (March 9);*
- 3.) *Saint Patrick (March 17th);*
- 4.) *Saint Joseph (March 19th); and,*
- 5.) *The Annunciation (March 25th).*

QUANTITY: *In our tradition, the weekday fast means no food whatsoever between midnight and noon, only water and medication are permitted.*

QUALITY: *Also, in our traditional eastern tradition, the days of fast are in practice more or less vegan, that is, no meat, no seafood, no meat products, no dairy products, and no eggs are eaten.*



Behold, the Man

Passion Week, April 10 – 16th