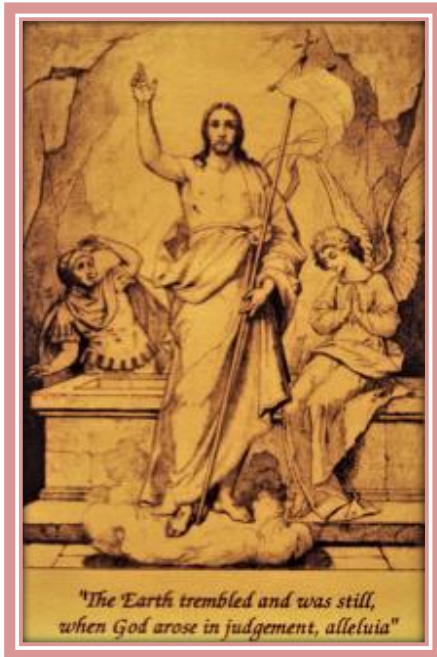


Saint Joseph Maronite Catholic Church



Peshchah

The Glorious Resurrection

-GREAT AND HOLY WEEK OF HAWARAYEEN-
-BRIGHT WEEK-

April 12, 2020

Welcome all visitors to the beautiful heritage of Antioch

3 Appleton Street
Waterville, ME 04901
Office Phone: 207-872-8515

Pastor: Rev. Fr. James Doran, KHS
Subdeacon: Mr. Stephen Crate
website: <http://www.sjmaronite.org>
e-mail: stjoesinmaine@yahoo.com

"For us, the men and women of the East are a symbol of the Lord Who comes again." *Orientalis Lumen*, John Paul II

- Qoorboneh (Masses):** Saturday 4:00 p.m.; Sunday 10:00 a.m.; Tues. – Fr. 9:00 a.m. in the St. Jude Chapel
The Miraculous Medal and the St. Jude Novenas are on Tuesday following the 9 a.m. Liturgy
- Sick Calls:** To receive the Eucharist and/or the Anointing of the Sick, please call the rectory.
- Confessions:** One half-hour before weekend Liturgies and by appointment.
- Baptisms:** *Parents* should refer to the website and then contact the parish through the parish e-mail address.
- Marriage:** Please refer to the parish website and contact the parish a **minimum 6 months before** finalizing the date of your wedding.
- Mass Intentions:** For *specific* dates requested, please submit at least **two months in advance**. Recommended stipends: weekday intentions \$10; weekend intentions \$15
- Monthly Memorials:** Sanctuary Candles \$20; Altar Bread \$25; Wine \$45

Catechists: Lenore Boles, *Director* **Choir Director:** Dame Marie Fefa Deeb, DSG **Parish Council President:** Lisa Grard **Ex-officio Council Members:** Lenore Boles, *Religious Education*; Larry Mitchell, *Knights of Columbus*; Ruth Lunn, *Rosary Sodality*

THIS DAY'S GOSPEL¹ St. Mark 16: 1-8

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought

¹ *The Syriac Peshitta Bible with English Translation*, Gorgias Press, New Jersey, 2012, ed. George A. Kiraz and Andreas Juckel

sweet spices so that they might go and anoint Him.

In the morning, on the first day of the week, after sunrise, they came to the tomb.

And they said among themselves, "Who will roll the stone away from the tomb entrance for us?"

Then they looked and saw that the stone had been rolled away, for it was very large.

They went into the tomb and saw a young man sitting on the right side, wearing a white robe, and they were astonished.

But he said to them, "Do not be afraid. You are seeking Jesus the Nazarene, Who was crucified. He is risen; He is not here. Look - the place where He had been laid. But go tell His disciples and *Kepha*, 'See, He goes before you into Galilee. You shall see Him there, just as He has told you'."

When they had heard this, they fled from the tomb, for astonishment and trembling had seized them.

And they said nothing to anyone, because they were afraid.



You will progress in understanding the Holy Scriptures only to the degree that you yourself have made progress through contact with them.

St. Gregory the Great (AD 540-604)²

ABOUNA'S REFLECTIONS

The Glorious Resurrection is not something done for our Lord, but *for us*, with the potential of something to be done *to us*. We contemplate this great mystery as it restores in us hope, individually, for what we

² Homily 1.7.8 "on Ezechiel"

are each meant to be; and, collectively, it bedazzles our senses to consider what mankind was meant to have been from the beginning.

The human "person" is a truly mysterious thing. We can know someone for years and yet still be surprised at any moment by an action or a word they might do. While each of us is truly and fully human by nature, each of us is also truly, individually, and *indefinably* a human person. The two are not exactly the same. The "person" is that fullness of existence, the wholeness of subsistence, that make each who he is. In the case of our Lord, entirely and perfectly human in every sense except sin, the full, specific uniqueness of His individual humanity was possessed by the eternal Word. His ineffable "person", and the entirety of His existence was the *Ihidoyoh Bro* - the Singular and Unique Eternal and Divine Word. This is why death could not hold Him in the grave and, as the Living One, death and sin were consumed in His divinity.

What took place on the morning of the Resurrection, thus, was not for our Lord personally - as the Hidden God, death and sin were aberrant to His Being and consumed in His Brilliance - it was done for us to reopen the return to the Garden, and to unveil the possibility of created life within the uncreated Triune God, face-to-Face in Vision. For all this gift, we bow down in awe and adoration before the Life-Giving Cross, and we ask strength to engage on the Living Path that has now been opened to us.

*O Messiah, we have put on the new man created in Thy likeness and have been decorated with the jewel of glory, purchased with Thy Blood!*³

The Life-giving Cross

All social gatherings, including muffins after Mass, will be cancelled until further notice.

All Saturday evening Masses will be cancelled until further notice.

³ **Ramsho**, the Glorious Resurrection of Our Lord, *Opening Prayer*.

VOCATION ICON

“Request therefore the Lord of the harvest to send forth laborers into His harvest.” St. Matthew 9: 38

Sun April 12 Steve and Allison Crate
 Sun April 19 Sue Paré and Lolo Salazar
 Sun April 26 Lowell Hawes
 Sun May 3 Larry & Lisa Grard
 Sat May 9 Jim & Lenore Boles
 Sun May 17 Chris & Diane Wyder
 Sun May 24 Bruce & Doreen White

Wed 22 Catholic Extension Society & Donors
 Thu 23 Catholic Extension Society & Donors
 Fri 24 Private Intention
 (Abouna James)
 -- Catholic Extension Society & Donors
 Sat 25 †Charles Owen
 (the Parish)
 -- Catholic Extension Society & Donors
 Sun 26 For the Members of the Parish
 Mon 27 -----
 Tue 28 Catholic Extension Society & Donors
 Wed 29 Catholic Extension Society & Donors
 Thu 30 Catholic Extension Society & Donors
 Fri 1 Private Intention
 (Abouna James)
 -- Catholic Extension Society & Donors
 Sat 2 †Charles Owen
 (the Parish)
 -- Catholic Extension Society & Donors

SCHEDULE OF READINGS

THE GLORIOUS RESURRECTION

April 12, 2020

I Cor 15: 12-26 St. Mark 16: 1-8

NEW SUNDAY

April 19, 2020

II Cor 5: 11-21 St. John 20: 26-31

INTENTIONS FOR THE QOURBONEH (MASSES)

Sat 11 -----
 Sun 12 For the Members of the Parish
 -- Catholic Extension Society & Donors
 Mon 13 -----
 Tue 14 Catholic Extension Society & Donors
 Wed 15 †Byron Andrew Crave
 (Pam & Dan Casavant)
 -- Catholic Extension Society & Donors
 Thu 16 †Jackie Vigue
 (Pam & Dan Casavant)
 -- Catholic Extension Society & Donors
 Fri 17 Private Intention
 (Abouna James)
 -- Catholic Extension Society & Donors
 Sat 18 †Fr. Paul Coury
 (the Parish)
 -- Catholic Extension Society & Donors
 Sun 19 For the Members of the Parish
 Mon 20 -----
 Tue 21 Catholic Extension Society & Donors

*Grant them health, and raise them up
 from their illness, and make them
 to have perfect health of body and soul
 and strengthen them in spirit;
 for Thou art our Savior and Benefactor,
 the Lord of lords and Weaver of crowns,
 Thou art Lord and King of all. Amen*

Those for whom we pray: Rosanna Joseph, Doreen Nader, Louise Saliem, and Virginia Poulin



LAST WEEK'S COLLECTIONS

(Budgeted: \$3,100.00)

Regular Collection: \$1,792.00

(Deficit 2020: \$19,100.00)

The Bishop's Lenten Appeal is assessed at **\$4,000.00** each year. This amount must be paid to the eparchy whether we collect it or not. Please be generous to these good causes.

Recent testing and maintenance for *the elevator* have an outstanding cost: **\$1060.00**.

Thank you. We must all be grateful to the exceptional generosity of *Herb and Bernadette Karter* who have paid for these repairs, along with *Jeanne Thomas*. **May the Good One grant them fullness of days and the eternal dwellings of joy.**

*Blessed be the Merciful One Who gives us
the ability to sustain this apostolate.*



The Glorious Resurrection

p 315

Lighting of the Church: LB* p 5
Jesus Christ, O Source of Light

Entrance Hymn: LB *fsheeto* 145

Glory: SB *glory*

Qolo/Hymn: LB *msheeho* 146B

Creed p 748

Procession: *Ya so ad am*

PRE-ANAPHORA:

Transfer of Gifts: LB *The Lord Reigns*
(Resurrection Sunday)

Incense Hymn Offertory: SB *l'maryam yoldat*

ANAPHORA:

Saint James, Brother of the Lord: LB p 794

Sign of Peace: SB *tou ba*

Communion: SB *O Bread of Life; Holy Anthem*

Recessional: SB *Christ is Risen*

*LB=Liturgical Book SB=Song Book

Herald of the New Creation

ܡܫܝܗܘ ܩܘܡ ܡܢ ܩܒܪܐ!

Msheeho qom men qabro!

Christ is risen!

ܫܪܝܥܘܝܬܗ ܩܘܡ!

Shareeroeeth qom!

He is truly risen!