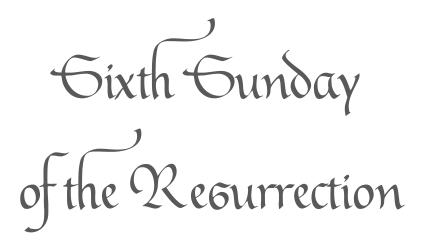
Saint Joseph Maronite Catholic Church





May 26, 2019

Welcome all visitors to the beautiful heritage of Antioch

3 Appleton Street Waterville, ME 04901 **Office Phone:** 207-872-8515 Pastor: Rev. Fr. James Doran Subdeacon: Mr. Stephen Crate website: http://www.sjmaronite.org e-mail: stjoesinmaine@yahoo.com

"For us, the men and women of the East are a symbol of the Lord Who comes again." Orientale Lumen, John Paul II

Qoorboneh (Masses): Saturday 4:00 p.m.; Sunday 10:00 a.m.; Tues. - Fr. 9:00 a.m. in the St. Jude Chapel

The Miraculous Medal and the St. Jude Novenas are on Tuesday following the 9 a.m. Liturgy

Sick Calls: To receive the Eucharist and/or the Anointing of the Sick, please call the rectory.

Confessions: One half-hour before weekend Liturgies and by appointment.

Baptisms: *Parents* should refer to the website and then contact the parish through the parish e-mail address.

Marriage: Please refer to the parish website and contact the parish a minimum 6 months before finalizing the

date of your wedding.

Mass Intentions: For specific dates requested, please submit at least two months in advance. Recommended stipends:

weekday intentions \$10; weekend intentions \$15

Monthly Memorials: Sanctuary Candles \$20; Altar Bread \$25; Wine \$45

Catechists: Lenore Boles, *Director* & K-1st; Shana Page, 3-5th Choir Director: Dame Fefa Marie Deeb, DSG Parish Council President: Lisa Grard Ex-officio Council Members: Subdeacon Steve Crate; Lenore Boles, *Religious Education*; Larry Mitchell, *Knights of Columbus*; Shana Page, *Rosary Sodality*

TOÓλY'S EDISTLE Romans 10: 1-13

Brethren, my heart's desire and prayer to God on their (*Israel*) behalf is for salvation. I testify with regard to them that they have zeal for God, but it is not discerning.

For in their unawareness of the righteousness that comes from God and their attempt to establish their

own righteousness, they did not submit to the righteousness of God.

For Christ is the end of the Law for justification of everyone who has faith.

Moses writes about the righteousness that comes from the Law,

The one who does these things shall live by them.

But the righteousness that comes from faith says,

Do not say within your heart, "Who shall go up into heaven?"

(that is, to bring the Messiah down)

or, "Who shall go down into the abyss?" (that is, to bring the Messiah up from the dead). But what does it say?

The word is near you, in your mouth and in your heart

(that is, the word of faith that we preach), for, if you confess with your mouth that Jesus is Lord, and believe in your heart that God raised Him from the dead, you shall be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says,

No one who believes in Him shall be put to shame.

For there is no distinction between Jew and Greek: the same Lord is Lord of all, enriching all who call upon Him. For,

> everyone who calls on the Name of the Lord shall be saved.



ABOUNA'S REFLECTIONS

The progressive deliverance is made of an absolute cult of truth and of light. It blossoms in love: salvation is being able to love freely and to dedicate oneself without holding anything back.

Good morals and a Christian life are ultimately the expression of an illuminated mind and a strengthened will that are both confirmed and aligned with the immutable Truth that is God.

In the Hidden One goodness is a personal attribute, so He is *free* by His very existence; He cannot, metaphysically, be stained by the failure that is sin.

With us it is otherwise. We do not perceive eternal Goodness directly. We are limited creatures and thereby free to choose among many created things – unstably. This is why *Adom* was able to disobey in Paradise.

We are made free to the degree that we adhere to the creative Substantial and Subsistent Truth. *Adom* was created free, but he used his free-will to turn to creatures, to other goods that were not God. He made his love false in doing so, and this we call *sin*.

True love stabilizes the will, repairs its previous insufficient and damaged choices, and elevates it to its original Freedom in the Good One. We shall never be God, but we can allow ourselves to be made godlike through grace and God's initiative.

Charity initiates the desire within us to join to the Good Lord, and charity further strengthens that resolution in perseverance.

Because one loves, he dedicates himself fully to the Beloved. He allows himself to be joined to the Risen One.

Because one loves, grace moves him into righteousness, and finally into stable salvation. A life of holiness becomes easier in time, because the ascetic path strengthens and confirms. On the human level, this is the difference between the trained athlete and the ever-wavering dieting failure.

Because one loves, he enters the divine light and sees with "the eyes of God". (What enkindles the human heart then becomes expression in word and deed, as Saint Paul lays out in today's Epistle.)

Finally, because one loves, generosity blossoms in liberty, and we are re-made in the Image of God – godlike and free.

Could a purpose of life, and a meaning of existence be any more beautiful?

¹ From Charity and Liberty by Rev. Fr. Ceslaus Spicq, OP

Scheoule of Readings

SIXTH SUNDAY OF THE RESURRECTION

May 26, 2019

Rom 10: 1-13 St. Luke 24: 36-48

THE ASCENSION OF OUR LORD May 30, 2019

Acts 1: 1-14 St. Mark 16: 15-20

SUNDAY AFTER THE ASCENSION June 2, 2019

Eph 1: 15-23 St. John 13: 31-35

VOCATION ICON

"Request therefore the Lord of the harvest to send forth laborers into His harvest." St. Matthew 9:38

Sun	May 26	Lowell & Mary Hawes
Sun	June 2	Larry & Lisa Grard
Sat	June 8	Jim & Lenore Boles
Sun	June 16	Chris & Diane Wyder
Sun	June 23	Bruce & Doreen White
Sun	June 30	Steve and Alison Crate

LAST WEEK'S COLLECTIONS

Regular Collection: \$1387.00

Please remember that our *Lenten Assessment* is \$4000.00. Any funds lacking to this amount will need to be made up and then sent to the eparchy, so we still need to work to meet set our goal (\$2215 has been contributed thus far)

The Next Collection will be on June 2nd for the Catholic Communications Campaign

(Following the norms established by the USCCB, 50% of this collection is for national Catholic television, radio and other media, and 50% is retained by our Eparchy for the Maronite Voice and our other communication needs.)

Blessed be the Merciful One Who gives us the ability to sustain this apostolate.

INTENTIONS FOR THE QOURBONEH (MASSES)

Sat 25 †Mary Smus

(Paula, David & Patricia Smus)

Sun 26 †John Mansur

(Lorraine Mansur)

Mon 27 -----

Tue 28 Catholic Extension Society & Donors

Wed 29 †Marietta & John Thomas

(Pam & Dan Casavant)

6:00 For the members of the Parish

Thu 30 Catholic Extension Society & Donors

Fri 31 Subdeacon Michael Shami

(Abouna James)

-- Catholic Extension Society & Donors

Sat 1 Subdeacon Michael Shami

(Abouna James)

-- Catholic Extension Society & Donors

Sun 2 Subdeacon Michael Shami

(Abouna James)

Mon 3 -----

Tue 4 Catholic Extension Society & Donors

Wed 5 †Shawn Gilley

(Pam & Dan Casavant)

Thu 6 Catholic Extension Society & Donors

Fri 7 †Patriarch Sfeir

(the Parish)

-- Catholic Extension Society & Donors

Sat 8 †Patriarch Sfeir

(the Parish)

-- Catholic Extension Society & Donors

Sun 9 †Patriarch Sfeir

(the Parish)

Mon 10 -----

Tue 11 Catholic Extension Society & Donors

Wed 12 †Marietta & John Thomas

(Pam & Dan Casavant)

Thu 13 Catholic Extension Society & Donors

Fri 14 Private Intention

(Abouna James)

-- Catholic Extension Society & Donors

MAY CONTRIBUTIONS FOR THE FOOD BANK

Family sized items: stews, ravioli, jiffy mixes, condiments, toilet paper and personal care items.

> *Please place these items in the box* at the Appleton Street Entrance.

Sign of Peace: SB too ba

Communion: SB O Lord, I am not worthy; Ye Sons

May devotions

This month's Altar Breads will be provided toward the Divine Qourban for the month of May *in memory*

of Sam & Lottie Deeb. Donated in their names by

May they be brought into the fullness of the light

and joy of the Kingdom.

and Daughters

Recessional: SB Joyful, joyful

*LB=Liturgical Book SB=Song Book

Dame Marie Fefa, DSG

Grant them health, and raise them up from their illness and make them to have perfect health of body and soul and strengthen them in spirit; for Thou art the Savior and Benefactor, the Lord of lords and Weaver of crowns, Thou art Lord and King of all. Amen

Those for whom we pray: Doreen Nader, Tala Poulin, Louise Saliem, Virginia Poulin, and Beverly Rideout.

May 30th **Ascension Thursday** The Glorious Ascension is a **Holy Day** which **obliges**

all the baptized to assist at Mass on that Day.

Thus there will be, as usual, a Divine Qourban on the Vigil at 6:00 pm, Wednesday, May 29th.

The Eucharistic Sacrifice will be at the usual time, 9:00 am, on the Feast itself, Thursday, May 30th.

Sixth Sunday of the Resurrection

p 315

Lighting of the Church: LB* p 5 Jesus Christ, O Source of Light

Entrance Hymn: LB fsheeto 145

Glory: SB glory

Qolo/Hymn: LB imsheeho 146B

Creed p 748

PRE-ANAPHORA:

Transfer of Gifts: LB The Lord Reigns

Incense Hymn Offertory: SB *l'maryam yoldat*

ANAPHORA:

Saint John Chrysostom: LB p 876



Saint Theodosia of Tyre, Martyr May 29th